

# LOWELL

Lectures, events, special programs, concerts, and University activities  
For further information contact the Director of Public Relations, Linda Frawley at (617) 452-5000,  
One University Avenue, Lowell, Massachusetts 01854.

Week of February 25, 1979  
Editor: Paul F. Marion

Calendar listings should be sent to the Public Relations Office.  
Unless otherwise indicated, events are open to the public.  
Copies are available at the following locations: staff mailrooms,  
Cumnock and Dugan Halls, circulation desks of Alumni/Lydon and  
O'Leary Libraries, and the Student Information Center.

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## HIGHLIGHT

**MUSIC FACULTY CONCERT** - A concert of baroque and modern music by faculty performers is planned for Wednesday, February 28, at 8:00 PM. The program, featuring Susan Fleet playing trumpet, and Donald Bravo on bassoon, is in the recital hall of Durgin Performing Arts Center. Assisting on the program will be fellow faculty members, Natalo Paella, Jacqueline Gourdin, and Dr. John Ogaspian, playing trumpet, piano, and organ respectively.

**FEB. 26: COSMIC MUFFIN** - The Cosmic Muffin, otherwise known as radio personality Darrell Martinie, offers an evening of astrological speculation in Cumnock Hall, 8:00 PM. The presentation includes a lecture and film, followed by a discussion with the audience. The Cosmic Muffin is sponsored by the cultural committee of the Student Activities Commission. Admission is free for campus students and \$1.00 for the public. For information contact the student information center at 452-5000, extension 345.

**FEB. 26-**

**27: CONTINUING EDUCATION COMMUNITY SERVICE REGISTRATION** - Registration for non-credit evening courses, 6:00 - 8:00 PM, in Dugan Hall. Community Service courses begin March 5. For more information call 452-5000, ext. 221 or 228.

**FEB. 27: SWIMMING** - Lowell vs. Southeastern Massachusetts University (home) 7:00 PM

**FEB. 27: MEN'S BASKETBALL** - Lowell vs. Bridgewater State (away) 8:00 PM

**FEB. 28: ICE HOCKEY** - Lowell vs. Bowdoin (away) 7:00 PM

**MARCH 1: ITALIAN FILM** - The language department's foreign film festival continues with "Bell Antonio", an Italian film with English subtitles, to be shown at 6:30 PM in room 222 of O'Leary Library.

**MARCH 1-**

**2-**

**3: MEN'S BASKETBALL** - E.C.A.C. Regionals (away)

MARCH 3: ICE HOCKEY - E.C.A.C.

MARCH 3-

4: GYMNASTICS - New Englands (away)

MARCH 3-

4-

5: SKIING - N.E.I.S.A. Championships Middlebury, Vermont

MARCH 3-

4: WINTER TRACK - I.C.A.A.A.A. (away)

#### CAMPUS NOTES

NEW TELEPHONE SYSTEM - Beginning March 5 the campus telephone system will change to 4 digit extension numbers. All telephone users should simply add the digit 2 before the current extension -- for example, extension 201 will be extension 2201, or extension 352 will be extension 2352. The change is being made to accommodate more phone traffic on the lines.

DR. MARY MCGAUVVRAN, Vice President for Student Affairs, has been invited to serve on the Massachusetts Department of Education's committee to review commercial tests to be used by school systems to assess basic skills.

FAMILY PLANNING SPEAKER - Dr. Sol Gordon, a leading psychologist and sex educator, speaks about "Preparing Today's Youth For Tomorrow", March 8, 8:00 PM, at Lowell Memorial Auditorium. The program is sponsored by Family Planning Incorporated, and admission is \$1.00 for students and \$2.00 for the general public. For advance tickets call 459-6871.

DISCUSSION OF NEW "FISHWAYS" FOR MERRIMACK RIVER.- The coalition for the Preservation of the Lowell-Dracut-Tyngsboro State Forest offers a presentation on new hydroelectric facilities in Lawrence and the new Fishways to be built on the Merrimack. The program is at the Pawtucketville Memorial School, West Meadow Road, Lowell, on March 8, 7:30 PM.

CONTINUING EDUCATION SUMMER SESSION - The brochure listing approved courses for the six week summer session, June 11 - July 27, will be available on March 15. The undergraduate day program will offer nearly 100 courses. A three week session may be scheduled July 30 - August 21 involving selected repeat offerings.

NEWSLETTER INFORMATION - Items for the weekly campus calendar should be submitted at least two weeks before the scheduled date of an event. Information forms for publicity and the newsletter are available by calling the Public Relations Office, extension 219.